

## Sermon Notes and Journal Page 4/19/15

### *Sermon Page*

1 - Ministers of Heaven: \_\_\_\_\_  
\_\_\_\_\_

2 - John 13:35 - How does this verse apply to you? \_\_\_\_\_  
\_\_\_\_\_

3 - Romans 12:2 ~ “And do not be \_\_\_\_\_ to this world, but be \_\_\_\_\_ by the \_\_\_\_\_ of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.”

~ Conformed: \_\_\_\_\_  
\_\_\_\_\_

• 1 Corinthians: 10:23 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

~ Transformed: \_\_\_\_\_  
\_\_\_\_\_

• Metamorphosis: \_\_\_\_\_  
\_\_\_\_\_

~ Renewed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Titus 3:1-7 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Journal Page*

1 - Repeat after me "I am a minister of the Gospel". Now say it again, but this time do it out loud!!! Did you frighten the person next to you? The reality is that you are a minister, a representative, and ambassador of the Kingdom of Heaven. The task for you today is to examine two things.

First: what are the areas in your life where you are aware that you represent God? List them with generic titles.: \_\_\_\_\_  
\_\_\_\_\_

Second: what are the areas of your life that you do not believe affect your role as a minister of the Gospel: \_\_\_\_\_  
\_\_\_\_\_

2 - Now that you can see both of these lists side by side can you still say with an honest heart before the Lord that those areas that you think are unimportant are truly unimportant, or are they areas of opportunity for personal development and growth?

- Take a few moments to pick one or two things that you would like to work on first and write then down in the spaces below and then find the principle in Gods word that applies.
- For a slightly silly example: if the item you want to work on is that you think you talk to much you might consider Proverbs 17:28 *Even fools are thought wise if they keep silent, and discerning if they hold their tongues.* <sup>(NIV)</sup>

Item #1 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Principle: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Item #2 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Principle: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_